

RIGHT OF WAY  
(Individual)

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THE GRANTOR, GEO. E. HANSEN

hereby grant S to the General Telephone Company of California, a corporation, its successors and assigns an easement and right of way for the construction, maintenance, operation, alteration, repair, replacement and/or removal of communication facilities consisting of poles, cables, cross-arms, wires, anchors, guys, braces, underground conduits, manholes and appurtenances for the transmission of electric energy for communication and other purposes upon, over, in, under, across and along that certain real property situated in the County of Santa Barbara, State of California, described as follows:

A strip of land 10 feet in width lying within the Southeast 1/4 of the Northwest 1/4 and within the Southwest 1/4 of the Northeast 1/4 and within the North 1/2 of the Southeast 1/4, all within Section 21, Township 5 North, Range 2 West, S.B.S. 200, in the County of Santa Barbara, State of California.

The centerline of said strip of land 10 feet in width is described as follows:

Beginning at a point in the Northernly line of said Southeast 1/4 of the Northwest 1/4 of Section 21, distant Easterly along said Northernly line 1800 feet from the Westerly line of said Section 21; thence South 42° West 250 feet to the "X" POINT OF BEGINNING of the centerline of said 10 foot strip of land, said point hereinafter referred to as Point "A"; thence from said POINT OF BEGINNING South 60° East 300 feet to a point hereinafter referred to as Point "B"; thence South 32° East 500 feet to a point hereinafter referred to as Point "C"; thence South 12° West 60 feet to a point hereinafter referred to as Point "D"; thence continuing South 12° West 560 feet.

Also beginning at the above mentioned Point "D"; thence South 60° West 400 feet.

Also, 4 strips of land each 2 feet in width lying within the above described property, the centerlines of said strips of land are described as follows:

- Strip No. 1: Beginning at the above mentioned Point "A"; thence North 60° West 30 feet.
- Strip No. 2: Beginning at the above mentioned Point "B"; thence North 44° East 30 feet.
- Strip No. 3: Beginning at the above mentioned Point "C"; thence North 56° West 30 feet.
- Strip No. 4: Beginning at the above mentioned Point "D"; thence North 60° West 25 feet.

THE GRANTEE, its successors and assigns and their respective agents and employees shall have the right of ingress to and egress from said communication facilities and every part thereof, at all times, for the purpose of exercising the rights herein granted and shall have the

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General

right to trim or top such trees as may endanger or interfere with said communication facilities. Such rights shall be reasonably exercised and the Grantee shall be liable for any damage negligently done by it to the above described property.

IN WITNESS WHEREOF, the Grantor has executed this agreement this 17th day of December, 19 58

Witness:

Grantors:

Samuel A. Week  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On this 24th day of December, 1958, before me, C. L. Brill, a Notary Public in and for said County and State, personally appeared Wesley A. Week, personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of Los Angeles, State of California and that he was present and saw GEO. E. HANEY personally known to him to be the same person described in and whose name is subscribed to the within instrument as a party thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS, WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) \_\_\_\_\_  
Notary Public in and for said County and State

MY COMMISSION EXPIRES MAY 6, 1961  
R/W W.O. # 12222 S. BAR

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED  
DEC 30 1958 at 11:24 AM  
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Lula M. K...  
J. L. ...

PHOTOCOPY BY: James H. Thuermer CHECKED BY: \_\_\_\_\_  
Deputy Deputy

JAMES G. FOWLER,  
COUNTY RECORDER